B
206.9756
MN66 j-lil
BX
6349
A5
A474
N6
L58

MINUTES

Twenty-Sixth Annual Session

Little Kehukie Primitive Baptist

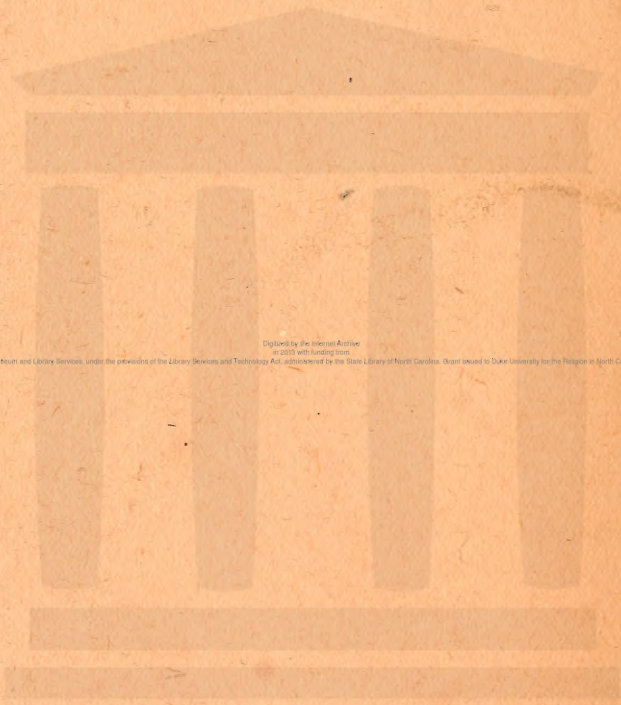
ASSOCIATION

HELD WITH THE

BRYANT'S CHAPEL CHURCH, EDGECOMBE COUNTY

Six miles North of Speed, Commencing Saturday before the 3rd Sunday in October, 1922, and continuing 3 days.

Progressive Printing Co., Rocky Mount, N.C.



Digitized by the Internet Archive
in 2013 with funding from
Institute of Museum and Library Services, under the provisions of the Library Services and Technology Act, administered by the State Library of North Carolina. Grant issued to Duke University for the Religion in North Carolina project.

https://archive.org/details/minutesofannual1923bish

MINUTES

Saturday, October 14, 1922

The introductory sermon was preacaed by Elder John Carney from St. John 15 ch., 1-2 verses. "I am the true vine and my father is the husbandman. Every branch in me that beareth not fruit he taketh away, and every branch that beareth fruit he purgeth it that it may bring forth more fruit."

After an intermission of one hour and a half the association met according to agreement. Conference was opened by Elder C. H. Hagans. Elder John Carney was chosen as moderator. P. H. Thorpe, clerk, who called to his assistance Bro. Joe Black.

All visitors of the same faith and order were invited to sit with us. Elders Hyman and Taylor was sent to the stand

Elder A. Hyman sang hymn on page 305, and preached from Acts 3rd chapter and 6th verse. Elder W.K. Taylor preached from Rev. 22 ch., 10th verse.

It was agreed that a committee of three be appointed on finance. Bro. Joe H. Knight, Henry Williams, and Henry Harris were appointed.

It was agreed that a committee of three be appointed on arrangement of preaching: Abram Bellamy, Telfair Joyner, Offie Harrison.

It was agreed that letters from several churches be called for.

It was moved that messengers from corresponding associations report. Elders W. H. Henderson, S. M. Harris, from the Durham association with files of minutes; Elder C.H. Hagans from the Turner Swamp association; the Second Ketocton association was called for and the association agreed for her to stand just as she is, and we hope that Elder John Allsberry will visit our next association.

It was moved that report of messengers be received and discharged.

Petitionary letters were called for. It was moved that petitions be put in for the next setting of our next association. It was agreed that the setting of our next association convene in the town of Tarboro, N. C. at Little Tarboro Church on West Church Street. Elder A. Hyman is to preach the introductory Sermon. Elder Thomas Dickens his alternate: Commencing Saturday before the third Sunday in October 1923.

It was moved that Committe on Arrangement of preaching make its report. Sunday morning Elder Dickens

opened and preached. Elder W. H. Henderson followed, Elder John Carney. The Association adjourned until 9 o'clock.

SUNDAY MORNING—OCTOBER 15

Service was opened by Elder Thomas Dickens. Singing Hymn on page 593 followed by praver. He preached from the 8th chapter 11 verse of Hebrew. Elder W. H. Henderson followed and sang Hymn on page 89 He preached from Acts 2nd chapter and 39th verse The Moderator then asked for contribution to help pay expenses of the Association. Received at the stand $12.76. Afterwhich we were dismissed for one hour.

SUNDAY EVENING

Elder C. H. Hagans preached from Isaiah 9th chapter, 6th verse. Elder John Carney preached and closed from St. Luke 4th chapter, 36th verse.

MONDAY MORNING—October 16th.

The Associaton met according to arrangement and was opened by Elder W. H. Henderson by singing a hymn and prayer. Elder A Hyman and Elder W. K. Taylor were sent to the stand to preach, It was moved that Saturday's proceedings be read. It was moved that the name of churches be called and those absent marked in table of churches. It was moved that circular be read and ordered to be aattached to the minute. Moved that Elder T. H. Latham prepare the circular letter for 1923. It was moved that Committee on Finance make its report, which was as follows:

Took up at the table	$71.05
Took up at the stand	12,76
Total	83 81
Clerk fee	$10 00
Paid for printing minutes	20 00
Paid messengers on expenses	48 81
In hand of treasure	5 00
Total	83.81

The report of the Finance Committee was received and discharged. The following messengers were appointed to visit the Durham Association Elder Thomas Dickens and Elder John Carney, to the Ketocton Association stand just as she is. We hope Elder John Allsberry will visit our next Association. It was moved to have 500 minutes printed and distributed among the churches and a copy be placed on record. The Clerk was allowed $10.00 for his service and for printing minutes $20.00.

The Association adjourned to time and place appointed. The Moderator returned thanks to the people for their kind hospitality during the Association.

Elder JOHN CARNEY, Moderhtor
P. H. THORPE, Clerk
JOSFPH BLACK, Clerk

ORDAINED ELDERS AND THEIR POSTOFFICE

Elder Thomas Dickens ..... Scotland Neck, N. C.
Elder John Carney ..... R. F. D., Tarboro, N. C.
Elder M. C. Moore ..... Tarboro, N. C.
Elder Joshua Hyman. ..... Tarboro, N. C.
Elder Thomas Latham ..... Washington, N. C,
Elder Jeffrey Parker ..... Rocky Mount, N. C.
Elder Ananias Hyman ..... Tarboro, N. C.

LICENTIATE PREACHERS

Matthew Bulluck ..... Tarboro, N. C.
Alfred Johnson ..... Scotland Neck, N. C.

CIRCULAR LETTER

Dear Brother:

I have again been called upon to proform a duty which I have never felt myself able to do, that is to write a letter to be attached to your minutes for 1922.

We rememember that Jesus, our Redeemer says, "Without me you can do nothing" speaking to his disciples in the way spiritual comfort.

If then we have received this same like precious faith He speaks to us also.

This being the case how tender, and how loving we should be one toward another and yet how firmly we stand in the doctrine of our Lord Jesus Christ as is taught in the New Testament Scriptures. But in this we must suffer. Jesus suffered for us, then we should suffer for one another.

The Apostle Peter says, "Forasmuch then as Christ hath suffered for us in the flesh, arm yourself likewise with His same mind for he that hath suffered in the flesh hatn ceased from sin."

That he no longer should live the rest of his time in the flesh to the lash of men, but to the will of God.

The love of God takes away the lust of me, and we are in Him new creatures in Christ Jesus.

Now brethren I commit you to God, through Jesus who is able to save to the utmost all who come to God through Him.

M. C. MOORE.

Statisical Table

CHURCHES	MESSENGERS	Baptized	Rec'd by let'r	Dismisd by let	Restored	Lost by death	Excluded	No. in fel'ship	S. of meeting	Contribution
*B*ryant Chapel, Edgecombe Co.	Offie Harrison, Dan Belamy	1	0	0	0	2	2	35	2	$10.00
Long Branch	Joe H. Knight, Enward Knight	2	0	0	1	1	0	34	3	8.00
Logsboro	Henry William, Ben Davis	0	0	0	1	3	2	19	4	7.00
Leggetts Chapel	Lewis Bullock, P. H. Thorpe	1	0	0	1	0	0	18	1	6 00
Hill Chapel	A. Hyman, Isaiah Cotton	0	0	0	0	2	1	10	3	5.05
Pleasant Grove, Nash Co.	G. W. Harrison, W. J. Harrison	0	0	0	0	0	0	27	4	4.00
Little Kehukee. Halifax Co.	Alfred Johnson, Charlss Mitchell	0	0	0	0	0	0	18	4	5.00
*T*horne Hill, Nash Co.	Dorcy Battle, Telfair Joyner	1	0	0	0	1	0	36	3	5.00
Piney Grove, *B*eaufort Co.	Oliver Cobb	0	0	0	0	0	0	3	4	2.00
Ricks Chapel, Nash Co.										
Little Tarboro, Edgecombe Co.	Abram Bellamy, S. Cotton	0	1	0	0	0	0	24	2	7.00
Mt. Ararat	Joe Black, Henry Harris	2	0	0	1	0	1	53	3	10 00
Little Conoho, Martin	M. C. Moore, B. G. Green	1	0	0	0	0	0	9	1	4.00
Mt. Olive										